GREK 1001 (Fall 2011)

## **BIBLICAL READINGS**

supplement to Shelmerdine 2<sup>nd</sup> edition Chapter 3

A. Where Jesus met Simon (Peter) and Andrew:  $\pi \alpha \varrho \dot{\alpha} \tau \dot{\eta} \nu \theta \dot{\alpha} \lambda \alpha \sigma \sigma \alpha \nu \tau \tilde{\eta} \varsigma \Gamma \alpha \lambda \iota \lambda \alpha i \alpha \varsigma$  (Mt. 4.18)  $\pi \alpha \varrho \dot{\alpha}$  "by" (+ acc),  $\Gamma \alpha \lambda \iota \lambda \alpha i \alpha - \alpha \varsigma \dot{\eta}$  "Galilee"

B. Where the Prodigal Son went:
εἰς χώραν μακράν (Luke 15.13)
μακράν "far away"

C. Jesus likens himself to the way into a sheepfold:
ἐγὼ εἰμὶ ἡ θύǫα· (John 10.9)
ἐγὼ εἰμὶ "I am"

D. After the letters to the seven churches, John continues his vision of the Apocalypse: καὶ ἰδοῦ θύǫα (Rev. 4.1) ἰδοῦ "behold!"

E. Paul imagines an objection to the stern tone of his letters:

Αί ἐπιστολαί μέν, φησίν, βαρεῖαι καὶ ἰσχυραί,... (2 Cor 10.10) μεν (do not translate), φησίν "they say," βαρεῖαι "weighty," ἰσχυραί "strong"

F. A warning of the Lord's power:
οὖ ἡ φωνὴ τὴν γῆν ἐσάλευσεν... (Heb. 12.26)
οὖ "his" γῆ γῆς ἡ "earth" ἐσάλευσεν "shook"

G. Where Jesus was crucified:

H. The angels speak before the throne of God in the Apocalypse:

Ἀμήν, ἡ εὐλογία καὶ ἡ δόξα καὶ ἡ σοφία καὶ ἡ εὐχαǫιστία καὶ ἡ τιμή ... (Rev. 7.11) εὐλογία –ας, ἡ "blessing," εὐχαǫιστία –ας ἡ "thanksgiving"