

**ANCIENT GREEK for EVERYONE**  
**Unit 19**  
**CLASSICAL READING**

The Greeks developed the basics of their alphabet by modifying the Phoenician alphabet in the eighth century BCE. In fourth-century BCE Athens, the version of the Greek alphabet that you are reading became standard, and the cultural impact of writing was a hot topic. Plato, at the end of his dialogue called *Phaedrus*, dramatizes a conversation about writing between Socrates and Phaedrus. Socrates relates a legend from Egypt about the god Ammon wanting to bestow writing to the Egyptians because it improves memory and wisdom. Plato has Socrates critique this claim about the benefits of writing.

ΣΩ. Οὐκοῦν ὁ τέχνην οἰόμενος ἐν γράμμασι καταλιπεῖν, καὶ αὖ ὁ παραδεχόμενος ὡς τι σαφὲς καὶ βέβαιον ἐκ γραμμάτων ἐσόμενον, πολλῆς ἂν εὐηθείας γέμοι καὶ τῷ ὄντι τὴν Ἄμμωνος μαντεῖαν ἀγνοοῖ, πλεον τι οἰόμενος εἶναι λόγους γεγραμμένους τοῦ τὸν εἰδότα ὑπομνήσαι περὶ ὧν ἂν ἦ τὰ γεγραμμένα.

ΦΑΙ. Ὅρθότατα.

ΣΩ. Δεινὸν γάρ που, ὦ Φαῖδρε, τοῦτ' ἔχει γραφή, καὶ ὡς ἀληθῶς ὅμοιον ζωγραφία. καὶ γὰρ τὰ ἐκείνης ἔκγονα ἔστηκε μὲν ὡς ζῶντα, ἐὰν δ' ἀνέρη τι, σεμνῶς πάνυ σιγᾶ. ταῦτόν δὲ καὶ οἱ λόγοι· δόξαις μὲν ἂν ὡς τι φρονοῦντας αὐτοὺς λέγειν, ἐὰν δέ τι ἔρη τῶν λεγομένων βουλόμενος μαθεῖν, ἐν τι σημαίνει μόνον ταῦτόν ἀεὶ. ὅταν δὲ ἅπαξ γραφῆ, κυλινδεῖται μὲν πανταχοῦ πᾶς λόγος ὁμοίως παρὰ τοῖς ἐπαῖουσιν, ὡς δ' αὐτως παρ' οἷς οὐδὲν προσήκει, καὶ οὐκ ἐπίσταται λέγειν οἷς δεῖ γε καὶ μή. πλημμελούμενος δὲ, καὶ οὐκ ἐν δίκῃ λαιδορηθεὶς, τοῦ πατρὸς ἀεὶ δεῖται βοηθοῦ· αὐτὸς γὰρ οὐτ' ἀμύνασθαι οὔτε βοηθῆσαι δυνατὸς αὐτῷ.

ΦΑΙ. Καὶ ταῦτά σοι ὀρθότατα εἴρηται.

(Plato *Phaedrus* 275c-e)

## VOCABULARY

ἀγνοοῖ ~ ἀγνοεῖ < ἀγνοέω be ignorant of  
Ἄμμων -ωνος ὁ Ammon  
ἀμύνω ward off  
ἄν *marks a hypothetical situation*  
ἀνέρομαι ask  
ἄπαξ once, one time  
ἀϋ̅ “on the other hand...”  
αὐ̅τως just as it is  
βέβαιος -α -ον secure  
βοηθός -οῦ ὁ help, assistance  
γέμοι ~ γέμει < γέμω be full of  
γραφή “it is written”  
δεῖ “it is necessary”  
δέω need  
δόξαις “you might think”  
ἐάν ~ εἰ  
εἴρηται *perfect passive for λέγω*  
ἐκγονος -ον born from, descendant  
ἐπαῖω perceive, understand  
ἐπίσταμαι perceive, understand  
εὐήθεια -ας ἡ simplistic honesty

ζωγραφία -ας ἡ painting  
ἦ ~ ἐστι  
καταλείπω leave behind  
κυλινδέω roll  
λοιδορέω abuse, wrangle  
μαντεία -ας ἡ prophecy  
οἶομαι think  
ὅταν ~ ὅτε  
τῶ ὄντι “really” “in reality”  
οὐκοῦν *sets up an expectation to agree*  
πανταχοῦ everywhere  
πάνυ entirely  
παραδέχομαι receive  
πλέον more, rather  
πλημμελέω be out of tune  
που somehow  
προσῆκει “it belongs to”  
σεμνός -ή -όν holy, reverent  
σημαίνω give a sign  
ταυτόν = τὸ αὐτόν  
ὑπομιμνήσκω recall